

Union County Commission
October 22, 2019
Union County Courthouse

Call to Order
Invocation
Pledge of Allegiance
Minutes

Lamar Paris
Patrick Malone
Bill Walker
September 19, 2019 – County Meeting

New Business

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| 1. Proclamation | St. Clare's Episcopal Church Day, October 6, 2019 |
| 2. Lease Agreement | Lease Agreement between the 9 th District Opportunity and Union County for the use of office space located at 185 Welborn Street, Suite 8 in the Pat Haralson Memorial Civic Center in the amount of \$230.00 per month totaling \$2,760.00 for the term of the lease. The duration of this lease will be from October 1, 2019 to September 30, 2020. |
| 3. Contract Amendment | Amendment to the Contract between Union County and CHA dated July 25, 2018 for Professional Design Services for the Youth Sports Complex. This contract is for additional services that will be provided such as data collection, schematic design, design development, and construction documents in the amount of \$137,000. This Contract Amendment went into effect on September 16, 2019. |
| 4. Agreement | Agreement between Union County and LexisNexis Coplogic Solutions, Inc. to provide online accident report services to people who are involved in motor vehicle accidents for a small fee to the requestor in Union County. There is no fee to the County for this service. |
| 5. Memorandum of Understanding | Memorandum of Understanding between Union County and Lumpkin County for the transfer of two sets of Haul-All Hyd-A Way HL6T 6-yard recycling containers from Lumpkin County to Union County in the amount of one-dollar (\$1.00). These will be used with the recycling truck that |

Union County will be leasing from North Georgia Resource Management.

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| 6. Grant | Accountability Courts Sub-Grant for Enotah Family Drug Treatment Court in the amount of \$38,950.00. The Grant period is from October 1, 2019 to September 29, 2020. |
| 7. Ordinance 2 nd Reading | 2 nd Reading of the Revised Soil Erosion, Sedimentation and Pollution Control Ordinance |
| 8. Acceptance | Acceptance of the revised Soil and Erosion, Sedimentation and Pollution Control Ordinance |
| 9. Adoption | Adoption of the Title VI Plan for the Union County Transit System. |
| 10. Business License | Stephenson Rental |
| 11. Business License | Webster Rental |
| 12. Commissioner's Comments | |
| 13. Adjourn | |
| 14. Public Comment Period/Questions | |

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.